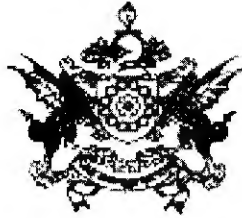


# SIKKIM



## GOVERNMENT

## GAZETTE

### EXTRAORDINARY PUBLISHED BY AUTHORITY

Gangtok

Thursday 21<sup>st</sup> March, 2024

No. 112

GOVERNMENT OF SIKKIM  
URBAN DEVELOPMENT DEPARTMENT  
GANGTOK

No. 09/UDD/2024

Dated: 16/03/2024

#### NOTIFICATION

In terms of para IV of Memorandum of Association and Regulation of Sikkim Urban Development Agency (SUDA), the Governing body of the society of SUDA is hereby constituted as under:-

- |  |              |
|--|--------------|
| 1. Secretary Urban Development Department                                      | Chairman     |
| 2. Representative of Planning and Development Department                       | Member       |
| 3. Chief Engineer, UDD   | Member       |
| 4. Representative of Finance Department  | Member       |
| 5. Representative of Health and Family Welfare Department                      | Member       |
| 6. Representative of Commerce and Industries Department                        | Member       |
| 7. Representative of Women and Child Development Department                    | Member       |
| 8. Representative of cooperative Societies nominated by Cooperation Department | Member       |
| 9. Representative of Rural Development Department                              | Member       |
| 10. Municipal Commissioner, GMC  | Member       |
| 11. Mission Director - NULM, UDD   | Member Secy. |

M. T. Sherpa, IAS  
Secretary  
Urban Development Department